

Please turn off cell phones, beepers and any other auditory devices while meeting is in session. Thank you.

CLARK COUNTY PLANNING COMMISSION PUBLIC HEARING THURSDAY, NOVEMBER 20, 2003

PLEASE NOTE: THIS HEARING WILL BEGIN AT 5:00 P.M.

5:00 P.M. - PUBLIC HEARING BOCC HEARING ROOM, 6[™] FLOOR PUBLIC SERVICES BUILDING, 6[™] FLOOR 1300 FRANKLIN STREET VANCOUVER, WA

AGENDA

- I. CALL TO ORDER
- II. ROLL CALL & INTRODUCTION OF GUESTS
- III. GENERAL & NEW BUSINESS
 - A. Approval of Agenda for November 20, 2003
 - B. Approval of Minutes of 7/17, 8/21, 9/18, 9/25 & 10/2/2003 And Minutes of 10/9, 10/16 and 10/23/2003
 - C. Communications from the Public
- IV. PUBLIC HEARING ITEMS & PLANNING COMMISSION ACTION:
- A. Amendment to Clark County Code Chapter 40.100.070 and 40.350.020 (L) to Provide Greater Flexibility in the Reservation of Concurrency Corridor Capacity and Confirming Emergency Action of the Board of Clark County Commissioners.

Planning Commission will consider amendments to the definitions in the Unified Development Code (Clark County Code Chapter 40) that would delete the definition of "regional industry" and "regional public facility" from the code and that would amend the terms of concurrency corridor capacity reservation so that the board has greater flexibility in reserving capacity for preferred land use. These amendments were made by the Board in June, 2003, as an emergency action. This hearing may lead to the confirmation of that emergency action.

Staff Contact: Evan Dust, (360) 397-2375, Ext. 4913 or Steve Schulte, Ext. 4017.

B. UPDATE OF CLARK COUNTY COMPREHENSIVE PLAN

PLEASE NOTE: This hearing will focus on deliberations.

Clark County is updating its Comprehensive Plan. As part of this effort, the Clark County Planning Commission will be holding a hearing to take testimony on, and make recommendations to the Board of County Commissioners regarding update to the Comprehensive Growth Management Plan. At this hearing, the following will be considered:

- Proposed changes to the 20-Year Comprehensive Growth Management Plan text and policies contained within.
- Proposed Comprehensive Land Use and Zoning Maps for unincorporated rural and resource lands, and maps establishing expanded Urban Growth Area boundaries and providing plan designations for unincorporated lands within such boundaries for each of the following cites in Clark County: Battle Ground, Camas, La Center, Ridgefield, Vancouver, Washougal, and Yacolt.
- Implementation Measures Proposed zoning ordinances and other measures necessary to implement the Comprehensive Plan.
- Capital Facilities Plans and supporting documents.
- A Final EIS issued on the 20-year Comprehensive Plan for Clark County and cities within the county.

Staff Contacts: Patrick Lee, (360) 397-2375, Ext. 4112 or Bob Higbie, 397-2375, Ext. 4113.

- V. OLD BUSINESS
- VI. NEW BUSINESS
- VII. COMMENTS FROM MEMBERS OF THE PLANNING COMMISSION
- VIII. ADJOURNMENT

SUBMISSION OF WRITTEN TESTIMONY:

If you bring written testimony to read at the hearing, the Planning Commission would request submission of at least **ten** copies for the record (seven copies for Planning Commission and three copies for staff).

E-MAIL TESTIMONY:

Testimony can be e-mailed to the Planning Department at the following e-mail address: sonja.wiser@clark.wa.gov PLEASE NOTE: All e-mails need to be received by 12:00 noon the day of the hearing and need to include full name, address, city, zip code, and phone number to be included as parties of record.

FAXED TESTIMONY:

Testimony can be faxed to the Planning Department at **759-6278**, Attn: Sonja Wiser, Administrative Assistant. All correspondence should be faxed **by 12:00 noon** the day of the public hearing in order to give staff adequate time for xeroxing and distribution.

ACCOMMODATION OF PHYSICAL IMPAIRMENTS:

In order to accommodate persons with physical impairments, please notify Clark County Planning of any special physical or language accommodations you may need as far in advance of meeting date as possible. Assistive listening devices are available for the deaf, hard of hearing and general public use. To request these arrangements, please contact Sonja Wiser at 397-2375, Ext. 4105.

HEARING COVERAGE:

Coverage of this evening's hearing may be cable cast live on Clark/Vancouver television channel 23 or 21, on cable television systems. For replay dates and times, please check your local television guide or www.cvtv.org

SW/Ag 11-20-03